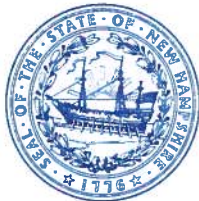


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



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[www.puc.nh.gov](http://www.puc.nh.gov)

June 28, 2016

Re: DE 10-024 and DE 10-212, Fiscal Year 2016 Renewable Energy Fund Budgets

To Whom It May Concern:

On June 21, 2016, Commission Staff filed a memorandum recommending an amendment of the Fiscal Year 2016 Renewable Energy Fund (REF) program budgets, noting that the Commercial and Industrial (C&I) Solar Incentive Program Category 1 program budget currently is fully reserved with applications on a waitlist. Staff recommended re-allocating \$500,000 from the Category 2 program budget, which currently has approximately \$2 million in unreserved funds, to the Category 1 program budget to meet the demonstrated demand for increased funding in this category.

Please be advised that the Commission has approved the REF budget reallocation proposed by Staff in its June 21, 2016 recommendation, while noting that the revised C&I budgets do not alter the approved allocations between residential and non-residential sectors as required under RSA 362-F:10, X.

Accordingly, the Fiscal Year 2016 REF C&I Solar Category 1 Program budget has been increased to \$4,477,801 and the Category 2 Program budget has been decreased to \$3,386,067.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Service List (Electronically)  
Docket File

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## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 10-024-1      Printed: June 28, 2016

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.